



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

11.22 10 Know All Men by These Presents:

That David G. Traxler in the State aforesaid,
in consideration of the sum of For Thousand Five Hundred and 00/100 (\$4,500.00) - - - - - DOLLARS,
and assumption of mortgage described below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Joe E. Mostella, his heirs and assigns;



All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 30, Block E, Paris Heights, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "Y", page 65, according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Westerly side of an unnamed street (now known as Delmer Avenue), joint front corner, Lots 29 and 30; and running thence N. 73-06 W. 165.5 feet to an iron pin, joint rear corner Lots 29 and 30; thence N. 25-02 W. 70.7 feet to an iron pin, joint rear corner, Lots 30 and 31; thence N. 73-06 E. 172.7 feet to an iron pin on the Westerly side of said unnamed street, joint front corner Lots 30 and 31; thence along the Westerly side of unnamed Street (nown known as Delmer Avenue) S. 16-54 E. 70 feet to an iron pin, the pointof beginning.

As a part of the consideration hereof the Grantee agrees to assume and pay according to its terms that certain note and mortgage given by David G. Traxler to The First National Bank, Greenville, S. C. in the principal amount of \$3500.00, said mortgage being recorded in Mortgages Vol. 599, page 140.

Grantee to pay 1954 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of July in the year of our Lord One Thousand Nine Hundred and Fifty-four

Signed, Sealed and Delivered in the Presence of

Helene Charlotte

David G. Traxler (Seal)

Edward Ryan Hamer



State of South Carolina,

Personally appeared before me Helene Charlotte

Greenville County

and made oath that s he saw the within named grantor(s) David G. Traxler
written deed, and that s he, with Edward Ryan Hamer sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 21st day of July, A. D. 19 54

Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Helene Charlotte

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joe E. Mostella, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of July, A. D. 19 54

Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Julia P. Traxler

Cancelled documentary stamps attached: S. C. \$ U. S. \$

Recorded this 22nd day of July 19 54 at 10:08 A. M., No. 16216